

ANCIENT ORDER of HIBERNIANS NATIONAL BOARD
HIBERNIAN HUNGER PROJECT
2021 HUNGER REPORT AND AWARD APPLICATION

PLEASE NOTE: The AOH National Board will award in 2022 a total of \$10,000 in Awards to Divisions who develop Hibernian Hunger Projects that assist in implementing projects that help to eliminate hunger in their communities. Those Divisions that receive awards, must use these grants towards a hunger project. Awards will be as follows: First Prize \$1,000. There will also be Second Prizes of \$500 each.

Every Division must fill out and submit an Official Hibernian Hunger Report and Awards Application to the AOH National Board Hibernian Hunger Project Committee. Applications may be emailed or mailed to the address noted at the end of this application.

Though not required, please feel free to submit photos (jpegs) and a brief paragraph with your Report that relate to your Hibernian Hunger Project. To be considered for the 2022 Hibernian Hunger Project Awards, all projects must have taken place between January 1 – December 31, 2021. All Grant applications will be judged by an independent and impartial panel. The decisions of this panel will be final.

1. Please summarize your Hibernian Hunger Project in detail.

2. How did your project contribute to help to end hunger in your community?

3. Please tell us how many people were served and benefited from your Hibernian Hunger Project
4. How many of your Division AOH members worked on the project?
5. What other groups if any, were collaborators with you on this project?
6. How did you promote the project in your community?
7. When did your Hibernian Hunger Project take place? (Dates)
8. Is your Hibernian Hunger ongoing on a monthly or quarterly basis?
9. Was this your Division's first Hibernian Hunger Project initiative?
10. How much money did your Division raise for Hunger Projects?
11. How much money was spent by your Division's on Hibernian Hunger?

Please feel free to submit additional information about your Hibernian Hunger Project on a separate sheet(s) of paper.

CONTACT INFORMATION:

Division _____

Address _____

Contact Person _____

Phone Number _____

Email Address _____

Division Membership 12/31/21 _____

Please submit your completed report/application article, and photos to:

williamsullivan@verizon.net

or you may mail it to:

William J. Sullivan, National Chairman

Hibernian Hunger Projects

324 Winter Street

North Andover, Massachusetts 01845

REPORT/APPLICATION DEADLINE: February 15, 2022