|  |  |  |
| --- | --- | --- |
|   | **Certificate of Election – Form 9**Text  Description automatically generated |  |
| **Reason for change:** | [ ]  **Regular Election**  | [ ]  **Fill Vacancy** |  |
| **The following have been elected or appointed to:** | [ ]  **Division**  | [ ]  **County**  | [ ]  **State** |
| **Their/his term will begin:** |  | [ ]  **Immediately** |
|  |  |  |  |
| **Division #:** |  |
| **County Board:** |  |
| **State Board:** |  |
|  |  |  |  |
| **The above officers were elected** **or appointed to the office designated on:** |  |
|  |  |  |  |
|  |  |  |  |
| **President Name/Signature:** |  |
|  |  |
| **Secretary’s Name/Signature:** |  |

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|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Title | Name | Member # | Phone | Email |
| President |  |  |  |  |
| Vice President |  |  |  |  |
| Recording Secretary |  |  |  |  |
| Financial Secretary |  |  |  |  |
| Treasurer |  |  |  |  |
| Chmn Standing Committee |  |  |  |  |
| Marshal |  |  |  |  |
| Sentinel |  |  |  |  |
| Chaplain |  |  |  |  |
| Historian |  |  |  |  |
| Organizer |  |  |  |  |
| Chmn Charities & Missions |  |  |  |  |
| Chmn Catholic Action |  |  |  |  |
| Chmn F.F.A.I. |  |  |  |  |
| Chmn Pro-Life |  |  |  |  |
| Chmn P.E.C. |  |  |  |  |
| Chmn Immigration |  |  |  |  |
| Veterans Affairs |  |  |  |  |
| Webmaster/Digital Coordinator |  |  |  |  |
| Hibernian Hunger Project |  |  |  |  |
| Project St. Patrick |  |  |  |  |
| Immediate Past President |  |  |  |  |

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