

**ANCIENT ORDER of HIBERNIANS NATIONAL BOARD**  
**HIBERNIAN HUNGER PROJECT**  
**2025 HUNGER REPORT AND AWARD APPLICATION**

**PLEASE NOTE:** The AOH National Board will award annually a total of \$17,000 in Awards to Divisions who develop Hibernian Hunger Projects that assist in implementing projects that help to eliminate hunger in their communities. These Awards will be as follows: Five (5) First Prizes of \$1,000 each, and twenty-four (24) Second Prizes of \$500 each.

Every Division must fill out and submit an Official Hibernian Hunger Report and Awards Application to the AOH National Board Hibernian Hunger Project Committee. Applications may be emailed or mailed to the address noted at the end of this application.

Though not required, please feel free to submit photos (jpegs) and a brief paragraph with your Report that relates to your Hibernian Hunger Project. To be considered for the 2025 Hibernian Hunger Project Awards, all projects must have taken place between January 1 – December 31, 2025. All Grant applications will be judged by an independent and impartial panel. The decisions of this panel will be final.

1. Please summarize your Hibernian Hunger Project in detail.

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2. How did your project contribute to help end hunger in your community?

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3. Please tell us how many people were served and benefited from your Hibernian Hunger Project

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4. How many of your Division AOH members worked on the project?

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5. What other groups, if any, were collaborators with you on this project?

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6. How did you promote the project in your community?

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7. When did your Hibernian Hunger Project take place? (Dates)

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8. Is your Hibernian Hunger ongoing on a monthly or quarterly basis?

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9. Was this your division's first Hibernian Hunger Project initiative?

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10. How much money did your division raise for Hunger Projects? \_\_\_\_\_

11. How much money was spent by your Division's on Hibernian Hunger? \_\_\_\_\_

***CONTACT INFORMATION:***

**Division** \_\_\_\_\_

**Address** \_\_\_\_\_

**Contact Person** \_\_\_\_\_

**Phone Person** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**Division Membership 12/31/25** \_\_\_\_\_

**Please feel free to submit additional information about your Hibernian Hunger Project on a separate sheet(s) of paper.**

**Please submit your completed report/application article, and photos to:**

[williamjsullivan@verizon.net](mailto:williamjsullivan@verizon.net)

**or you may mail it to:**

William J. Sullivan, National Chairman  
Hibernian Hunger Projects  
324 Winter Street  
North Andover, Massachusetts 01845

**REPORT/APPLICATION DEADLINE: February 15, 2026**